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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:) Date: January 7, 2005
Kenneth G. Miller, et al.) Attorney Docket No.: F-711
Serial No.: 10/721,640) Customer No.: 00919
Filed: November 25, 2003) Group Art Unit: 3626
Confirmation No.: 5612) Examiner:
Title: **EARLY BILL PAYMENT PROCESS**

PRELIMINARY AMENDMENT TRANSMITTAL LETTER

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

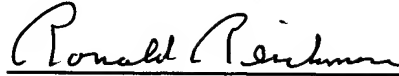
Sir:

Transmitted herewith is a Preliminary Amendment in the above-identified application.
The fee has been calculated as shown below.

	Claims Remaining After Amendment	-	Highest Number Previously Paid For	=	Number of Extra Claims Present	X	Rate	=	Additional Fee
Total Claims	29	-	20	=	0	X	\$50.00	=	\$450.00
Independent Claims	2	-	3	=	0	X	\$200.00	=	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									\$450.00

Please charge any additional fees or credit overpayment to Deposit Account Number
16-1885.

A copy of this Transmittal is enclosed herewith.



Ronald Reichman
Reg. No. 26,796
Attorney of Record
Telephone (203) 924-3854

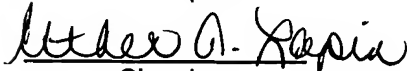
PITNEY BOWES INC.
Intellectual Property and
Technology Law Department
35 Waterview Drive
P.O. Box 3000
Shelton, CT 06484-8000

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
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on January 7, 2005
Date of Deposit


Signature

Esther A. Lapin
Name of Rep.

January 7, 2005
Date



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In patent application:

Appl. No. : 10/721,640 Confirmation No.: 5612
Applicant : Kenneth G. Miller, et al.
Filed : February 25, 2004
Art Unit : 3626
Attorney Docket No. : F-711
Customer No. : 00919 Date: January 7, 2005

PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is submitted prior to the receipt of an Office Action. Please amend the above-identified application as follows:

- **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper; and
- **Remarks** which begin on page 8 of this paper.

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01 FC:1202 450.00 DA

Appln. No.: 10/721,640
Preliminary Amdt. Dated January 7, 2005

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